

# Raja Ramanna Centre for Advanced Technology

Statement of Immovable Property as on 31-12-2016

|   |                    |                          |                              |                       |                   |
|---|--------------------|--------------------------|------------------------------|-----------------------|-------------------|
| Name<br>Ajmal Ansari                      | Designation<br>SOC | Division/ Section<br>LPS | Comp. Code No.<br>2121       | Basic Pay<br>56,100/- | Level<br>Level-10 |
| Initial Appointment in Government Service |                    |                          | Date of Appointment in RRCAT |                       |                   |
| Date: 01-08-2016                          | Post: SOC          | Unit: RRCAT<br>Office: - | Date: 01-08-2016             | Grade: SOC<br>Post:   | Phone No.<br>2028 |

| Type                  | Description and Location of property | Free Hold or Lease | Area | Value (in Rs.) | Acquired in the name of | Extent of Interest | Date of Acquisition | Acquired from      | Mode of Acquisition | Particulars of Sanction of Prescribed Authority, if any | Annual Income from the property |
|-----------------------|--------------------------------------|--------------------|------|----------------|-------------------------|--------------------|---------------------|--------------------|---------------------|---|---------------------------------|
| 1                     | 2                                    | 3                  | 4    | 5              | 6                       | 7                  | 8                   | 9                  | 10                  | 11  | 12                              |
| Flat/ House           |                                      |                    |      |                | Name _____              |                    |                     | Name _____         |                     |   |                                 |
|                       |                                      |                    |      |                | Relationship _____      |                    |                     | Relationship _____ |                     |   |                                 |
| House-Site            |                                      |                    |      |                | Name _____              |                    |                     | Name _____         |                     |   |                                 |
|                       |                                      |                    |      |                | Relationship _____      |                    |                     | Relationship _____ |                     |   |                                 |
| Cultivable Land (Wet) | NIL                                  |                    |      |                | Name _____              | NIL                |                     | Name _____         |                     | NIL   |                                 |
|                       |                                      |                    |      |                | Relationship _____      |                    |                     | Relationship _____ |                     |   |                                 |
| Cultivable Land (Dry) |                                      |                    |      |                | Name _____              |                    |                     | Name _____         |                     |   |                                 |
|                       |                                      |                    |      |                | Relationship _____      |                    |                     | Relationship _____ |                     |   |                                 |
| Other Types           |                                      |                    |      |                | Name _____              |                    |                     | Name _____         |                     |   |                                 |
|                       |                                      |                    |      |                | Relationship _____      |                    |                     | Relationship _____ |                     |   |                                 |
|                       |                                      |                    |      |                | Name _____              |                    |                     | Name _____         |                     |   |                                 |
|                       |                                      |                    |      |                | Relationship _____      |                    |                     | Relationship _____ |                     |   |                                 |

Signature Ajmal Ansari

Date 31-01-2017